

| No. <b>C 206775</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 11/03/2016</b>                                                                                                                           |                                                                                                        | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b> |             |         |                      |      |       |         |             |           |                 |                       |         |    |  |       |               |                |                       |         |    |  |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------|---------|----------------------|------|-------|---------|-------------|-----------|-----------------|-----------------------|---------|----|--|-------|---------------|----------------|-----------------------|---------|----|--|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. <b>Mailing Address: Correct in this box if needed.</b><br>CASTAWAY CELLARS, INC.<br>SHELLY CRAWFORD<br>701 S STARLIGHT DR 15263 Pristine Circle<br>COEUR D'ALENE ID 83814<br>Rathdun ID 83858 | SHELLY CRAWFORD<br>701 S STARLIGHT DR 15263 Pristine Circle<br>COEUR D'ALENE ID 83814 Rathdun ID 83858 |                                                           |             |         |                      |      |       |         |             |           |                 |                       |         |    |  |       |               |                |                       |         |    |  |       |
| <b>REINSTATEMENT FEE<br/>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. <u>New</u> Registered Agent Signature. <b>FILED</b>                                                                                                                                           |                                                                                                        |                                                           |             |         |                      |      |       |         |             |           |                 |                       |         |    |  |       |               |                |                       |         |    |  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>President</td><td>Shelly Crawford</td><td>15263 Pristine Circle</td><td>Rathdun</td><td>ID</td><td></td><td>83858</td></tr><tr><td>Sec/Treasurer</td><td>Scott Crawford</td><td>15263 Pristine Circle</td><td>Rathdun</td><td>ID</td><td></td><td>83858</td></tr></tbody></table> |                                                                                                                                                                                                  |                                                                                                        |                                                           | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | President | Shelly Crawford | 15263 Pristine Circle | Rathdun | ID |  | 83858 | Sec/Treasurer | Scott Crawford | 15263 Pristine Circle | Rathdun | ID |  | 83858 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                                                                                             | Street or PO Address                                                                                   | City                                                      | State       | Country | Postal Code          |      |       |         |             |           |                 |                       |         |    |  |       |               |                |                       |         |    |  |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Shelly Crawford                                                                                                                                                                                  | 15263 Pristine Circle                                                                                  | Rathdun                                                   | ID          |         | 83858                |      |       |         |             |           |                 |                       |         |    |  |       |               |                |                       |         |    |  |       |
| Sec/Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Scott Crawford                                                                                                                                                                                   | 15263 Pristine Circle                                                                                  | Rathdun                                                   | ID          |         | 83858                |      |       |         |             |           |                 |                       |         |    |  |       |               |                |                       |         |    |  |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 206775</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6.<br>Signature: <u>Shelly Crawford</u><br>Name (type or print): <u>Shelly Crawford</u><br>Date: <u>11/28/16</u><br>Title: <u>President</u>                                                      |                                                                                                        |                                                           |             |         |                      |      |       |         |             |           |                 |                       |         |    |  |       |               |                |                       |         |    |  |       |
| Issued 11/28/2016 by online                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                  |                                                                                                        |                                                           |             |         |                      |      |       |         |             |           |                 |                       |         |    |  |       |               |                |                       |         |    |  |       |