

No. <b>C 170368</b>		<b>Due no later than Dec 31, 2013</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  EASTLAKE MORTGAGE, INC. DAVE EDEN 165 NE JUNIPER ST STE 202 ISSAQAH WA 98027		JEFF ANDREWS 607 E LAKESIDE AVE COEUR D'ALENE ID 83814			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DAVE EDEN	1633 E LAKE SAMMAMISH PL SE	SAMMAMISH	WA	USA	98075	
VICE PRESIDENT	DEAN A ONO	165 NE JUNIPER ST STE 202	ISSAQAH	WA	USA	98027	
5. Organized Under the Laws of:  <b>WA</b> <b>C 170368</b>		6. Annual Report must be signed.*  Signature: Dave Eden Name (type or print): Dave Eden					
		Date: 01/16/2014 Title: President					
Processed 01/16/2014		* Electronically provided signatures are accepted as original signatures.					