

| No. 82608 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 | | 2. Registered Agent and Office NOT A P.O. BOX DAN R. SWAN 1161 MUCTCH CREEK DRIVE ST. MARIES ID 83861 | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|--------------|------------------------------------|---------------------|--|------------------------|--------------|------------|------------|-------------|--------------------|------------|----|-------|------------|-------------|----------------------|------------|----|-------|------------|---------------------------|--------------|------------|----|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | 1. Mailing Address — Please Correct, If Not Correct ST. MARIES CHURCH OF THE NAZARE CHURCH OF THE NAZARENE BOX 332 ST. MARIES ID 83861 0000 | | 3. Incorporated Under The Laws of ID NO: 82608 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DAN R. SWAN</td> <td>1161 MUCTCH CR. DR</td> <td>ST. MARIES</td> <td>ID</td> <td>83861</td> </tr> <tr> <td>Secretary:</td> <td>JEFF SHIPPI</td> <td>501 1ST ST, MILITOWN</td> <td>ST. MARIES</td> <td>ID</td> <td>83861</td> </tr> <tr> <td>Directors:</td> <td>DONALD H. MUELLER, TREAS.</td> <td>1115 2ND ST.</td> <td>ST. MARIES</td> <td>ID</td> <td>83861</td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | DAN R. SWAN | 1161 MUCTCH CR. DR | ST. MARIES | ID | 83861 | Secretary: | JEFF SHIPPI | 501 1ST ST, MILITOWN | ST. MARIES | ID | 83861 | Directors: | DONALD H. MUELLER, TREAS. | 1115 2ND ST. | ST. MARIES | ID | 83861 |
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| President: | DAN R. SWAN | 1161 MUCTCH CR. DR | ST. MARIES | ID | 83861 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | JEFF SHIPPI | 501 1ST ST, MILITOWN | ST. MARIES | ID | 83861 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | DONALD H. MUELLER, TREAS. | 1115 2ND ST. | ST. MARIES | ID | 83861 | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business CHURCH | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>Donald H. Mueller</u> </td> <td style="width: 40%;"> Date <u>7.13.92</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>DONALD H. MUELLER</u> </td> <td> Title <u>Treasurer</u> </td> </tr> </table> | | | Signature <u>Donald H. Mueller</u> | Date <u>7.13.92</u> | Name (Typed or Printed) <u>DONALD H. MUELLER</u> | Title <u>Treasurer</u> | | | | | | | | | | | | | | | | | | | | |
| Signature <u>Donald H. Mueller</u> | Date <u>7.13.92</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <u>DONALD H. MUELLER</u> | Title <u>Treasurer</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |