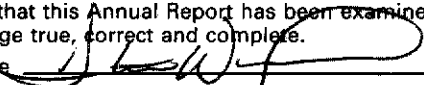


No. C105251	Annual Report Form Due No Later Than November 30, 1995		2. Registered Agent and Office NOT A P.O. BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct TWO RIVERS CONSTRUCTION, INC STEVEN WIXOM 1725 RIVERTON RD BLACKFOOT ID 83221		STEVEN WIXOM 1725 RIVERTON RD BLACKFOOT ID 83221																								
	3. Organized Under the Laws of: ID C105251																										
	4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																										
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>x Pres.</td> <td>Todd Lambert</td> <td>23 W. 450 N.</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>x U. Pres</td> <td>Steve Wixom</td> <td>655 Lilac</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>x Sec/Treas.</td> <td>Jerry matson</td> <td>2127 Hanhouser circle</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	x Pres.	Todd Lambert	23 W. 450 N.	Blackfoot	ID	83221	x U. Pres	Steve Wixom	655 Lilac	Blackfoot	ID	83221	x Sec/Treas.	Jerry matson	2127 Hanhouser circle	Blackfoot	ID	83221
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5. NATURE OF BUSINESS CONSTRUCTION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <u>8-6-96</u> Name (Typed or Printed) <u>Steve Wixom</u> Title <u>U. Pres</u>																										

ISSUED: 07-06-1995

1995