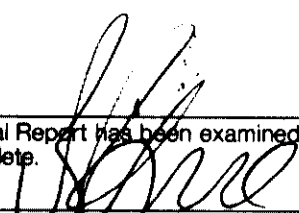


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| No. 044264 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 02 AUG 5 AM 8 48 | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i> 1. Mailing Address — Please Correct 044264 WALTER R PETERSEN, M.D., P.A. C/O NELSON SAGERS ANDERSON P. O. BOX 1204 BURLEY, IDAHO 83318 | 2. Registered Agent and Office WALTER R. PETERSEN 2457 BURTON BURLEY, IDAHO 83318 3. Incorporated Under The Laws ENTERED of <div style="text-align: right;">AUG 8 1988</div> STATE OF IDAHO | | |
| 4. Names and Addresses of Officers and Directors | | | | |
| <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: | Walter R. Petersen M.D. | 2457 Burton | Burley | Idaho 83318 |
| Secretary: | Eileen Petersen | 2457 Burton | Burley | Idaho 83318 |
| Directors: | | | | |
| 5. Nature of Business Medical | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="text-align: center;">  Signature Name (Typed or Printed) Walter R. Petersen </div> <div style="text-align: right;"> Date 8-3-88 Title President </div> | | |