

|                                                                                                                                                        |                           |                                                                                                                                                                                            |       |                                                           |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|
| No. <b>C 187531</b>                                                                                                                                    |                           | <b>Due no later than Jun 30, 2013</b>                                                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                           | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO MUSIC THERAPY INITIATIVE, INC.<br>STEPHANIE LEAVELL<br>P.O. BOX 8506<br>BOISE ID 83707 |       | STEPHANIE L LEAVELL<br>1916 N. 28TH ST.<br>BOISE ID 83703 |         |             |
|                                                                                                                                                        |                           |                                                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                           |                                                                                                                                                                                            |       |                                                           |         |             |
| Office Held                                                                                                                                            | Name                      | Street or PO Address                                                                                                                                                                       | City  | State                                                     | Country | Postal Code |
| DIRECTOR                                                                                                                                               | STEPHANIE L LEAVELL MT-BC | P.O. BOX 8506                                                                                                                                                                              | BOISE | ID                                                        | USA     | 83707       |
| DIRECTOR                                                                                                                                               | JOHN T LEAVELL MD         | 11210 W HICKORY LOUP DR                                                                                                                                                                    | BOISE | ID                                                        | USA     | 83713       |
| DIRECTOR                                                                                                                                               | LYNDA J JOHNSON           | 5461 N HICKORY BURR PL                                                                                                                                                                     | BOISE | ID                                                        | USA     | 83713       |
| DIRECTOR                                                                                                                                               | BRIAN C LEAVELL           | 5461 N HICKORY BURR PL                                                                                                                                                                     | BOISE | ID                                                        | USA     | 83713       |
| DIRECTOR                                                                                                                                               | DAVID L JOHNSON CPA       | 5461 HICKORY BURR PL                                                                                                                                                                       | BOISE | ID                                                        | USA     | 83713       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 187531</b>                                                                                          |                           | 6. Annual Report must be signed.*<br>Signature: Stephanie Leavell<br>Name (type or print): Stephanie Leavell<br><br>Date: 04/27/2013<br>Title: Member                                      |       |                                                           |         |             |
| Processed 04/27/2013                                                                                                                                   |                           | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |       |                                                           |         |             |