

No. 29394	Idaho Corporation Annual Report Form		2. Registered Agent and Office											
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  OCT 11 AM 8 57	Due No Later Than November 1, 1988		C T CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE, IDAHO 83701											
	1. Mailing Address — Please Correct 029394  HOUSEHOLD FINANCE CORPORATION M. A. SCHWEITZER 2700 SANDERS ROAD PROSPECT HEIGHTS, ILLINOIS 60070				3. Incorporated Under The Laws of <b>ENTERED</b>  <b>STATE OF ILLINOIS</b> OCT 12 1988									
4. Names and Addresses of Officers and Directors														
<table border="1"> <thead> <tr> <th data-bbox="41 388 421 430">Name</th> <th data-bbox="421 388 1065 430">Street or P.O. Address</th> <th data-bbox="1065 388 1214 430">City</th> <th data-bbox="1214 388 1362 430">State</th> <th data-bbox="1362 388 1618 430">Zip</th> </tr> </thead> <tbody> <tr> <td colspan="5" data-bbox="41 430 1618 835" style="text-align: center;">           President:            Secretary:            Directors:   <b>SEE ATTACHED LIST</b> </td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: Secretary: Directors:  <b>SEE ATTACHED LIST</b>				
Name	Street or P.O. Address	City	State	Zip										
President: Secretary: Directors:  <b>SEE ATTACHED LIST</b>														
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.												
CONSUMER FINANCE - INACTIVE		<table border="1"> <tr> <td data-bbox="536 835 1065 904">Signature <i>Charles J. Deler</i></td> <td data-bbox="1065 835 1618 904">Date <b>10-4-88</b></td> </tr> <tr> <td data-bbox="536 904 1065 968">Name (Typed or Printed) <b>CHARLES J. DELER</b></td> <td data-bbox="1065 904 1618 968">Title <b>ASST. SECRETARY</b></td> </tr> </table>			Signature <i>Charles J. Deler</i>	Date <b>10-4-88</b>	Name (Typed or Printed) <b>CHARLES J. DELER</b>	Title <b>ASST. SECRETARY</b>						
Signature <i>Charles J. Deler</i>	Date <b>10-4-88</b>													
Name (Typed or Printed) <b>CHARLES J. DELER</b>	Title <b>ASST. SECRETARY</b>													

HOUSEHOLD FINANCE CORPORATION

Officers

President and Chief Executive  
Officer  
General Corporation  
Secretary

E. P. Hoffman

J. D. Pinkerton

Directors

A. Please correct any pre-printed in-

D. C. Clark

E. P. Hoffman

G. R. Sanders

D. D. Wesselink

B. You may change the information  
address must be the physical location  
any necessary changes on the

al report form. The registered office  
regular business hours. Please make

All officers and directors can be contacted at: no fee.

2700 Sanders Road

Prospect Heights, IL 60070

C. You must enter complete information.

D. This report must be signed by an OFFICER of the corporation in block 6. The signature of a bookkeeper, office manager, accountant, agent or attorney is NOT sufficient.

E. Return completed annual report form to:

Pete T. Cenarrusa

Secretary of State

Room 203, Statehouse

Boise, Idaho 83720

(208) 334-2300

**DUE NO LATER THAN NOVEMBER 1**