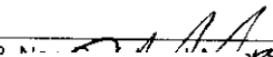
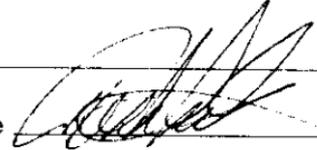


| <b>No. C 81933</b>   | <b>Due no later than August 31, 2004<br/>Annual Report Form</b>   | 2. Registered Agent and Office <b>NO PO BOX</b>  |                    |              |                               |             |              |            |      |             |                 |             |    |       |
|--|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|------|-------------|-----------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br><br>PRECISION, INC.<br>DAVE CUTLER<br>2199 N WOODRUFF<br>IDAHO FALLS, ID 83401   | DAVE CUTLER<br>2199 N WOODRUFF<br>IDAHO FALLS, ID 83401<br><br><br>*Signature |                    |              |                               |             |              |            |      |             |                 |             |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Josh Cutler</td> <td>2199 N Woodruff</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> </tbody> </table> |   |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres | Josh Cutler | 2199 N Woodruff | Idaho Falls | ID | 83401 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |      |             |                 |             |    |       |
| Pres   | Josh Cutler   | 2199 N Woodruff  | Idaho Falls        | ID           | 83401                         |             |              |            |      |             |                 |             |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 81933  | 6. <br>Signature _____ Date <u>6/17/04</u><br>Name <small>(Typed or Printed)</small> <u>Josh Cutler</u> Title <u>Pres</u> |  |                    |              |                               |             |              |            |      |             |                 |             |    |       |