

# State of Idaho

Office of the Secretary of State

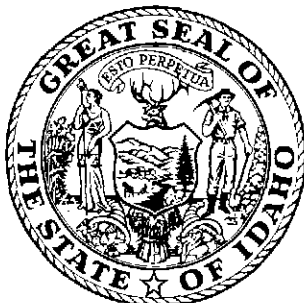
**CERTIFICATE OF REGISTRATION  
OF  
FRANK, RIMERMAN & CO. LLP**

File Number J 2788

I, LAWRENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: November 3, 2017



*Lawrence Denney*  
SECRETARY OF STATE

By *Sheryl Rimerman*



# FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2017 NOV -3 PM 2:12  
SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the entity is: Frank, Rimerman & Co. LLP
2. The name which it shall use in Idaho is: \_\_\_\_\_  
(Enter a name here, only if you are required to provide an alternate name)
3. Select the type of entity you wish to register:  

<input type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input checked="" type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust

☐ Other: \_\_\_\_\_  
(List "Other" only if your foreign entity type is not listed above, and enter the type below)
4. Jurisdiction of formation: California  
(Provide the state or jurisdiction where the entity was formed)
5. The address of its principal office is:  
1 Embarcadero Ctr, Ste 2410, San Francisco, CA 94111  
(Principal Office)  
60 South Market Street, Suite 500, San Jose, CA 95113  
(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:  
1 Embarcadero Ctr, Ste 2410, San Francisco, CA 94111  
(Principal Office)  
60 South Market Street, Suite 500, San Jose, CA 95113  
(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:  
 \_\_\_\_\_  
(Mailing Address)
8. Name and street address of registered agent in Idaho:  
Incorporating Services, Ltd., 921 S. Orchard Street Suite G Boise, ID 83705  
(Name) (Address)
9. The name, capacity, and mailing address of at least one governor:  
see attached  

<small>(Name)</small>	<small>(Capacity)</small>	<small>(Address)</small>
_____	_____	_____
<small>(Name)</small>	<small>(Capacity)</small>	<small>(Address)</small>
_____	_____	_____

Typed Name: Brian Kreischer

Signature: \_\_\_\_\_

Capacity: Managing Partner

Secretary of State use only

IDAHO SECRETARY OF STATE

11/03/2017 05:00

CK: PREPAID CT: 221028 BH: 1610533  
1@ 100.00 = 100.00 FOR REG ST #2

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**State of California**  
**Secretary of State**

**CERTIFICATE OF GOOD STANDING**  
**CALIFORNIA LIMITED LIABILITY PARTNERSHIP**

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

That on the **12th day of March, 1996**, **FRANK, RIMERMAN & CO. LLP**, became recognized under the laws of the State of California by filing a certificate of registration in this office; and

That according to the records of this office, the said limited liability partnership is authorized to exercise all its powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition of this limited liability partnership.

**IN WITNESS WHEREOF**, I execute  
this certificate and affix the Great Seal  
of the State of California this day of  
November 2, 2017.



**ALEX PADILLA**  
**Secretary of State**