

No. <b>C 25086</b>		<b>Due no later than Jul 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> ARNOLD MACHINERY COMPANY ARNOLD RICHER 901 WEST BAXTER DRIVE SOUTH JORDAN UT 84095		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	JON PUGMIRE	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
SECRETARY	JON PUGMIRE	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	TOM O'BYRNE	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	CLARK CHRISTIAN	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	JAMES E SEIDELMAN	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	R. CLARK ARNOLD	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	ARNOLD RICHER	901 WEST BAXTER DRIVE	SOUTH JORDAN	UT	USA	84095
PRESIDENT	KAYDEN W. BELL	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
VICE PRESIDENT	TOM O'BYRNE	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	WALKER WALLACE	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	ROBERT RICHER	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	KAYDEN W BELL	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
5. Organized Under the Laws of:  <b>UT C 25086</b>		6. Annual Report must be signed.* Signature: ARNOLD RICHER Name (type or print): ARNOLD RICHER  Date: 06/08/2017 Title: DIRECTOR				
Processed 06/08/2017		* Electronically provided signatures are accepted as original signatures.				