

No. 96188

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

1. Mailing Address (Please Print or Type)

BUDGET ELECTRIC, INC.  
DAVID L. GREEN  
23553 FREEZEOUT ROAD

CALDWELL

ID 83605

2. Registered Agent and Office NOT A P.O. BOX

DAVID L. GREEN  
23553 FREEZEOUT ROAD

CALDWELL

ID 83605

3. Incorporated Under The Laws

of ID

NO: 96188

\*\* FINAL NOTICE \*\*  
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:

DAVID L. GREEN

23553 FREEZEOUT ROAD CALDWELL ID 83605

Secretary:

CHRISTOPHER M. GREEN

Same

Directors:

None

5. Nature of Business

Electrical Contracting

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

CHRISTOPHER M. GREEN

Date

11-2-93

Name (Typed or Printed)

CHRISTOPHER M. GREEN

Title

Secretary