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|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|
| <b>No. 53745</b>                                                                                    | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                         | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>DAVID W. LOERTSCHER<br>1357 BONE ROAD<br><br>IDONA ID 83427                                                                                                                                                                                                                                                                                                                                                              |             |              |            |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b> | <b>1. Mailing Address Please Correct If Not Correct</b><br><br>HI WILLOW RANCH CORPORATION<br>DAVID W. LOERTSCHER<br>1357 BONE ROAD<br><br>IDONA ID 83427 | <b>3. Incorporated Under The Laws of ID</b><br><br>NO: 053745                                                                                                                                                                                                                                                                                                                                                                                                                        |             |              |            |
| <b>NO FEE REQUIRED</b>                                                                              |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |            |
| <b>4. Names and Addresses of Officers and Directors</b>                                             |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |            |
|                                                                                                     | <u>Name</u>                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                                                                          | DAVID W. LOERTSCHER                                                                                                                                       | 1357 BONE ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IDONA       | ID           | 83427      |
| Secretary:                                                                                          | THOMAS F. LOERTSCHER                                                                                                                                      | " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | "           | "            | "          |
| Directors:                                                                                          | DAVID W. LOERTSCHER                                                                                                                                       | " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | "           | "            | "          |
|                                                                                                     | LINDA G. LOERTSCHER                                                                                                                                       | " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | "           | "            | "          |
|                                                                                                     | THOMAS F. LOERTSCHER                                                                                                                                      | " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | "           | "            | "          |
| <b>5. Nature of Business</b><br><br>AGRICULTURE                                                     |                                                                                                                                                           | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;">           Signature <u>Thomas F. Loertscher</u><br/>           Name (Typed or Printed) <u>THOMAS F. LOERTSCHER</u> </div> <div style="width: 35%;">           Date <u>6-29-91</u><br/>           Title <u>SEC.</u> </div> </div> |             |              |            |