

INSTRUCTIONS ON REVERSE SIDE

J76759

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

23 OCT 21 10

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1988

1. Mailing Address — Please Correct J76759

FLUOR CONSTRUCTORS INTERNATIONAL
CORPORATE TAX DEPARTMENT Inc.
3333 MICHELSON DRIVE, H8K
IRVINE, CALIFORNIA
92730

2. Registered Agent and Office

PRENTICE-HALL CORP. SYS
CNL CAPITAL CTR., 999 MA
BOISE, IDAHO
83702

ENTERED

3. Incorporated Under The Laws
of

OCT 24 1988

STATE OF CALIFORNIA

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|--------------|------------------------|---------|-------|-------|
| President: | R.A. Flinton | 3333 Michelson Dr. | Irvine, | CA | 92730 |
| Secretary: | L.N. Fisher | 3333 Michelson Dr. | Irvine, | CA | 92730 |
| Directors: | J.P. Powell | 3333 Michelson Dr. | Irvine, | CA | 92730 |

*Additional schedule attached

5. Nature of Business

Construction services

| |
|--------------------|
| APPROVED |
| <i>T.H. Morrow</i> |
| TAX DEPT |

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or
Printed)*T.H. Morrow*

Date October 14, 1988

Title Asst. Treasurer

FLUOR CONTRACTORS INTERNATIONAL, INC.
SCHEDULE OF OFFICERS AND DIRECTOR

- A. Please correct any pre-prin
- B. You may change the inforr
address must be the physic
any necessary changes on
- C. You must enter complete inf
- D. This report must be signed
agent or attorney is NOT su
- E. Return completed annual rep

| | |
|-----------------|------------------------|
| J. P. Powell | Director |
| R. A. Flinton | President |
| C. R. McKissick | Vice President |
| R. J. Parker | Vice President |
| P. J. Trimble | Vice President |
| *B. E. Wells | Vice President |
| R. L. Guyett | Vice President-Finance |
| L. N. Fisher | Secretary |
| A. J. Switzer | Assistant Treasurer |
| S. R. Elliott | Assistant Treasurer |
| D. R. Smith | Assistant Secretary |
| T. H. Morrow | Assistant Treasurer |

port form. The registered office
ar business hours. Please make

er, office manager, accountant,

*May be contacted at: 340 Interstate North
Suite 400
Atlanta, Georgia 30339

All other Officers and the Director may be contacted at:

3333 Michelson Drive
Irvine, California 92730