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|--|----------------|---|-----------|---|---------|-------------|--|
| No. C 103135 | | Due no later than Aug 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. NORTH IDAHO RODEO ASSOCIATION, INC. JEAN OFFERMANN 784 SHINGLE MILL RD SANDPOINT ID 83864 | | JEAN OFFERMANN 784 SHINGLE MILL RD SANDPOINT ID 83864 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature: * | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JEAN OFFERMANN | 784 SHINGLE MILL RD | SANDPOINT | ID | USA | 83864 | |
| TREASURER | MITCH LIPPERT | 275 SUNNYSIDE CUTOFF | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR | BUD LANG | 2010 LAKESHORE DR | SAGLE | ID | USA | 83860 | |
| DIRECTOR | RANDY ROWE | 383 JACOBSON RD | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: ID C 103135 | | 6. Annual Report must be signed.* Signature: Jean Offermann Name (type or print): Jean Offermann | | | | | |
| Date: 08/21/2015 Title: agent | | | | | | | |
| Processed 08/21/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |