

| No. C 203594  |                       | Due no later than Sep 30, 2015<br><b>Annual Report Form</b>   |                       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )               |         |             |  |
|---|-----------------------|---|-----------------------|--|---------|-------------|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |                       | 1. Mailing Address: <b>Correct in this box if needed.</b><br><br>TOTAL LUBRICATION MANAGEMENT COMPANY<br>1740 STEBBINS DRIVE<br>HOUSTON TX 77043-2807 |                       | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                       |   |                       | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). |                       |   |                       |  |         |             |  |
| Office Held   | Name                  | Street or PO Address  | City                  | State  | Country | Postal Code |  |
| DIRECTOR  | CHARLES SCOTT BRANNAN | 420 NATIONAL BUSINESS PARKWAY<br>5TH FLOOR  | ANNAPOLIS<br>JUNCTION | MD   | USA     | 20701       |  |
| DIRECTOR  | ANNE LYNNE PUCKETT    | 420 NATIONAL BUSINESS PARKWAY<br>5TH FLOOR  | ANNAPOLIS<br>JUNCTION | MD   | USA     | 20701       |  |
| DIRECTOR  | DANIEL ALEXIS PRYOR   | 420 NATIONAL BUSINESS PARKWAY<br>5TH FLOOR  | ANNAPOLIS<br>JUNCTION | MD   | USA     | 20701       |  |
| TREASURER   | CHARLES SCOTT BRANNAN | 420 NATIONAL BUSINESS PARKWAY<br>5TH FLOOR  | ANNAPOLIS<br>JUNCTION | MD   | USA     | 20701       |  |
| PRESIDENT   | CHARLES SCOTT BRANNAN | 420 NATIONAL BUSINESS PARKWAY<br>5TH FLOOR  | ANNAPOLIS<br>JUNCTION | MD   |         | 20701       |  |
| SECRETARY   | ANNE LYNNE PUCKETT    | 420 NATIONAL BUSINESS PARKWAY<br>5TH FLOOR  | ANNAPOLIS<br>JUNCTION | MD   |         | 20701       |  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 203594</b>   |                       | 6. Annual Report must be signed.*<br><br>Signature: Michelle Donato<br>Name (type or print): Michelle Donato<br><br>Date: 08/12/2015<br>Title: POA    |                       |  |         |             |  |
| Processed 08/12/2015      * Electronically provided signatures are accepted as original signatures.               |                       |   |                       |  |         |             |  |