

|  |                     |  |           |  |         |             |
|--|---------------------|--|-----------|--|---------|-------------|
| No. <b>C 213467</b>  |                     | <b>Due no later than Apr 30, 2018</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>HR SERVICES, INC.<br>RENEE MINARDO<br>911 PANORAMA TRAIL SOUTH<br>ROCHESTER NY 14625 |           | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |
|  |                     |  |           | 3. <u>New</u> Registered Agent Signature:*                         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |  |           |  |         |             |
| Office Held  | Name                | Street or PO Address   | City      | State  | Country | Postal Code |
| TREASURER  | EFRAIN RIVERA       | 911 PANORAMA TRAIL SOUTH   | ROCHESTER | NY   | USA     | 14625       |
| DIRECTOR   | EFRAIN RIVERA       | 911 PANORAMA TRAIL SOUTH   | ROCHESTER | NY   | USA     | 14625       |
| VICE PRESIDENT   | JENNIFER VOSSLER    | 911 PANORAMA TRAIL SOUTH   | ROCHESTER | NY   | USA     | 14625       |
| PRESIDENT  | MARTIN MUCCI        | 911 PANORAMA TRAIL SOUTH   | ROCHESTER | NY   | USA     | 14625       |
| SECRETARY  | STEPHANIE SCHAEFFER | 911 PANORAMA TRAIL SOUTH   | ROCHESTER | NY   |         | 14625       |
| 5. Organized Under the Laws of:<br><br><b>OH<br/>C 213467</b>  |                     | 6. Annual Report must be signed.*<br>Signature: EFRAN RIVERA<br>Name (type or print): EFRAN RIVERA<br>Date: 04/25/2018<br>Title: TREASURER   |           |  |         |             |
| Processed 04/25/2018   |                     | * Electronically provided signatures are accepted as original signatures.  |           |  |         |             |