| | INOTING | JCTIONS ON REVERSE SIDE | 18 | SSUED JULY | 1/ 1989 | |
|---|---|-------------------------------|-------------|--------------------------------|------------------|------------|
| No. 89015 | Idaho Corporation Annual Report Form | | | 2. Registered Agent and Office | | |
| Return To | Due No Later Than November 1,1939 | | I . | 7545 CHERRY WOOD DRIVE | | |
| Secretary of State Room 203, Statehouse Boise, ID:83720 SEC. OF STATE | 1. Mailing Address — PINTERMOUNTAIN F. ROBERT WIL | ADMINISTRATIVE | | DISE | : | ID 8370 |
| | 7545 CHERRY W | | | Incorporated Under of IDAHO | er The Laws | |
| NO FEE REQUIRED | BOISE | ID 837 | 04 | es. | No: | 89015 |
| 4. Names and Addresses of Officer | rs and Directors | • | | | | |
| | Name | Street or P.O. Address | | City | State | <u>Zip</u> |
| President: DONALD L. MATHERN | | 7 650 Cherrywood D | | BOISE | ID | 8370f |
| Secretary: F. Robert W/ Directors: | LLS | 7545 Cherrywo | red DR | Boise | 10 | 83701 |
| DONALD L. M F. POBERT W | | SAME AS | s / | \$BOUE | | |
| 5. Nature of Business | 6. I certify th | nat this Annual Report has be | een examine | d by me and is to | the best of my k | knowledge |