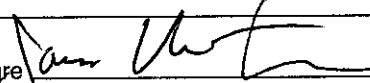


|  |  |  |  |                    |                     |
|--|--|--|--|--------------------|---------------------|
| No. <b>W 21497</b>   | Due no later than November 30, 2005  |  | 2. Registered Agent and Office <b>NO PO BOX</b>            |                    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | Annual Report Form   |  | JAMES A MARTIN<br>1501 PONDEROSA DR<br>SANDPOINT, ID 83864 |                    |                     |
|  | 1. Mailing Address - Correct in this box, if applicable<br><br>EAGLE CREST CONSTRUCTION, LLC<br>PO BOX 1264<br>SANDPOINT, ID 83864             |  |  |                    |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of Members.  |  |  | 3. <u>New</u> Registered Agent Signature                   |                    |                     |
| <u>Office held</u><br>owner/president  | <u>Name</u><br>James Martin  | <u>Street or P.O. Address</u><br>P.O. Box 1264 | <u>City</u><br>sandpoint                                   | <u>State</u><br>ID | <u>Zip</u><br>83864 |
|  |  |  |  |                    |                     |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 21497  | 6. Signature <br>Name (Typed or Printed) <u>James Martin</u> |  | Date <u>9/26/05</u><br>Title <u>President</u>              |                    |                     |

Issued 09/01/2005

Do Not Tape or Staple

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