

No. <b>C 180502</b>	<b>Due no later than Oct 31, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> BOY SCOUTS OF AMERICA TROOP 338, INC. 842 W KATHLEEN AVE COEUR D ALENE ID 83815		THE GRUPP LAW FIRM PLLC 842 W KATHLEEN AVE COEUR D'ALENE ID 83815			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JACK BARB	16322 W RIVERVIEW DR	POST FALLS	ID	USA	83854
DIRECTOR	MICHAEL J ESTRADA	5549 S CARPENTER LOOP	POST FALLS	ID	USA	83854
5. Organized Under the Laws of:  <b>ID C 180502</b>	6. Annual Report must be signed.* Signature: Michael J. Estrada Name (type or print): Michael J. Estrada		Date: 11/08/2011 Title: Director			
Processed 11/08/2011		* Electronically provided signatures are accepted as original signatures.				