

No. <b>C 27882</b>	<b>Annual Report Form 1996</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	<b>1. Mailing Address - Please Correct, If Not Correct</b>  <b>SPERRY RAND CORPORATION</b> <b>TAX DEPARTMENT</b> <b>POB 500, MS <del>6244</del> CI-SE14</b>  <b>BLUE BELL PA 19424</b>		<b>C.T. CORPORATION SYSTEM</b> <b>300 NORTH SIXTH STREET</b>  <b>30ISE ID 83701</b>
			3. Organized Under the Laws of:  <b>DE C 27882</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<p><b>SEE SCHEDULE ATTACHED</b></p>					

5. <b>NATURE OF BUSINESS</b>  <b>NAMEHOLDER FOR SPERRY</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	
	Signature <u><i>Ronald C. Anderson</i></u> Name (Typed or Printed) <b>RONALD C. ANDERSON</b>	Date <u>11/11/96</u> Title <u>Vice President and Secretary</u>

ISSUED: 07-06-1996

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**Sperry Rand Corporation**

**OFFICERS**

Jack R. Silverberg

Chairman of the Board  
and President

Peter S. Noll

Vice President and Treasurer

Ronald C. Anderson

Vice President and Secretary

Susan T. Keene

Assistant Secretary

**DIRECTORS**

Jack R. Silverberg

Peter S. Noll

Ronald C. Anderson

THE ABOVE NAMED OFFICERS AND DIRECTORS CAN BE CONTACTED AT:

TOWNSHIP LINE AND UNION MEETING ROADS  
BLUE BELL, PA 19424