

|  |                |  |       |  |                     |
|--|----------------|--|-------|--|---------------------|
| No. <b>W 52286</b>   |                | <b>Due no later than Jul 31, 2017</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>STUD BUCKETS LLC<br>MEAGAN FANNIN<br>2607 E SANDGATE AVE<br>NAMPA ID 83686 |       | MEAGAN FANNIN<br>2607 E SANDGATE AVE<br>NAMPA ID 83686 |                     |
|  |                |  |       | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |  |       |  |                     |
| Office Held  | Name           | Street or PO Address   | City  | State  | Country Postal Code |
| MEMBER   | MEAGAN WILSON  | 2607 E SANDGATE AVE  | NAMPA | ID   | 83686               |
| MEMBER   | MATTHEW FANNIN | 2607 E SANDGATE AVE  | NAMPA | ID   | 83686               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 52286</b>   |                | 6. Annual Report must be signed.*<br>Signature: MMFannin<br>Name (type or print): MMFannin<br>Date: 07/10/2017<br>Title: Member  |       |  |                     |
| Processed 07/10/2017   |                | * Electronically provided signatures are accepted as original signatures.  |       |  |                     |