| No. <b>C 93541</b>  |             | Due no later than Oct 31, 2002<br>Annual Report Form  |  |      | 2. Registered Agent and Office NO PO BO  |                 |                |
|---|-------------|---|--|------|--|-----------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |             | Mailing Address - Correct in this box if applicable  PACIFIC ELECTRICAL CONTRACTORS, INC  JAMES HESS  P.O. BOX 1430 |  |      | TED W. MILLER 3900 E. AMITY ROAD  BOISE, ID 83705  3. New Registered Agent Signature |                 |                |
| •   |             |   | siness Addresses of Presid             |      | and Di   |                 | <b>7</b> :     |
| Office held   | <u>Name</u> | Stre  | eet or P.O. Address                    | City |  | <u>State</u>    | Zip            |
|   |             |   | ) Creekside Dr.<br>43 Country Park Dr. |      | rille  | 0r.<br>0r.      | 97530<br>97504 |
|   |             |   |  |      |  |                 |                |
| 5. Organized Und  | OREGON      |   | 6.<br>Signature                        |      |  | Date <u>8-1</u> |                |
| 5. Organized Und  |             |   |  |      |  | Date <u>8-1</u> |                |