

Annual Report Form

Due No Later Than November 30, 1997

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

JOSEPHINE CREEK RANCH, INC.
SU BROWN
P.O. BOX 1454

LEWISTON

ID 83501

2. Registered Agent and Office NOT A P.O. BOX

SU BROWN
128 MAIN ST., STE. 22

LEWISTON ID 83501

3. Organized Under the Laws of:

ID C 93962

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Robert Borron	2314 S. Midland Blvd	Nampa,	ID	83686
Vice Pres	Richard Hazen	13541 Carita Lane	Anchorage,	AK	99516
Secretary	Su Brown	128 Main Street	Lewiston,	ID	83501
Ranch Mgr	Darren Nelson	7555 Butte Road	Melba,	ID	83641
Director	Reed Taylor	PO Box 1165	Lewiston,	ID	83501
Director	Anna Mae Martin	142 Kola	Henderson,	NV	89015
Director	Gary Botimer	13753 Locust Lane	Nampa,	ID	83686
Director	James Thomsen	4753 Harrow Court	Santa Rosa,	CA	95405

5.

6.

Signature



Date

7-22-97

Name (Typed or Printed)

Su Brown

Title

Secretary

ISSUED: 07-04-1997 (DO NOT TAPE OR STAPLE)

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