

No. 88839	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address — Please Correct	<b>JAMES A. SMITH</b> <b>907 SHARKEY STREET</b>
	<b>SALMON PUBLIC SCHOOL FOUNDA</b> <b>JAMES A. SMITH</b> <b>907 SHARKEY STREET</b>  <b>SALMON ID 83467</b>	<b>SALMON ID 83467</b>  3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 088839</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Alberta Mason	Route 1, Box 62	Salmon	ID	83467
Secretary:	James A. Smith	Box 80	Carmen	ID	83462
Directors:	Gary Anderson	Box 869	Salmon	ID	83467
	Wilmer Rigby	Box 1010	Salmon	ID	83467
	Bill Bolton	Box 6	Salmon	ID	83467
	Sherm Furey	Box 1127	Salmon	ID	83467
	Lee Hogan	Route 1, Box 23	Salmon	ID	83467

## 5. Nature of Business

Public School Support

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

*James A. Smith*  
 James A. Smith

Date

Title

8-20-90

Secretary