



0005634936

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
 PO Box 83720
 Boise, ID 83720-0080
 (208) 334-2301
 Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005634936

Date Filed: 3/5/2024 10:43:06 AM

| Entity Name and Mailing Address: | | | | | | | | | | | |
|---|--|---------------------------------------|------|-------|------------------|-------------|-----------|---------------------------------------|----------------|----------------|---------------------------------------|
| Entity Name: | CLEARWATER BACKFLOW, INC | | | | | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | 0000550514 | | | | | | | | | | |
| Address | 2755 13TH ST CLARKSTON, WA 99403-3207 | | | | | | | | | | |
| Entity Details: | | | | | | | | | | | |
| Entity Status | Active-Good Standing | | | | | | | | | | |
| This entity is organized under the laws of: | IDAHO | | | | | | | | | | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | C182066 | | | | | | | | | | |
| The registered agent on record is: | | | | | | | | | | | |
| Registered Agent | ANNETTE HESTON Registered Agent Physical Address 1425 16TH AVE LEWISTON, ID 83501 Mailing Address | | | | | | | | | | |
| Corporate Officers and Directors: | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>John Heston</td> <td>President</td> <td>2755 13TH STR. CLARKSTON, WA 99403</td> </tr> <tr> <td>Annette Heston</td> <td>Vice President</td> <td>2755 13TH STR. CLARKSTON, WA 99403</td> </tr> </tbody> </table> | | | Name | Title | Business Address | John Heston | President | 2755 13TH STR. CLARKSTON, WA 99403 | Annette Heston | Vice President | 2755 13TH STR. CLARKSTON, WA 99403 |
| Name | Title | Business Address | | | | | | | | | |
| John Heston | President | 2755 13TH STR. CLARKSTON, WA 99403 | | | | | | | | | |
| Annette Heston | Vice President | 2755 13TH STR. CLARKSTON, WA 99403 | | | | | | | | | |
| The annual report must be signed by an authorized signer of the entity. | | | | | | | | | | | |
| Job Title: Owner | | | | | | | | | | | |
| <i>Annette Heston</i> | <i>03/05/2024</i> | | | | | | | | | | |
| Sign Here | Date | | | | | | | | | | |