| No. C 145308 | | Due no later than Aug 31, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|---|---|--|----------------------|--------------------------|----------------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NATIONAL SAVE-A-PET, INC. C/O BERTRAM SHAPERO 1128 ROYAL PALM BEACH BLVD ROYAL PALM BEACH FL 33411 | | RECORD SEARCH AMERICA INC 2219 N CURTIS RD BOISE ID 83706 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter Nar | nes and Busine | ess Addresses of Presid | dent, Secretary, and Directors. Treasurer | (optional). | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR DIRECTOR DIRECTOR DIRECTOR | CHRISTOPHER COWART BART CASO MONTE L VON ROVEKAMP GERTRUDE MAXWELL | | P. O. BOX 868787 511 CYPRESS CROSSING 107 HALF MOON CIRCLE #3 1700 S. OCEAN BLVD | POMPANO BEACH WELLINGTON LANTANA PALM BEACH | FL FL FL FL | USA USA USA USA | 33066 33414 33162 33480 |
| DIRECTOR | WILLAM ADKINS | | 1530 39TH ST | WEST PALM BEACH | FL | USA | 33407 |
| TREASURER SECRETARY PRESIDENT | GERTRUDE MAXWELL MONTE L VON ROVEKAMP GERTRUDE MAXWELL | | 1700 S. OCEAN BLVD 107 HALF MOON CIRCLE #3 1700 S OCEAN BLVD | PALM BEACH LANTANA PALM BEACH | FL FL FL | USA USA USA | 33480 33162 33480 |
| 5. Organized Under the Laws of: 6. Annua | | 6. Annual Report mus | Annual Report must be signed.* | | | | |
| FL C 145308 | | Signature: Bertram Shapero Name (type or print): Bertram Shapero | | Date: 06/26/2009 Title: Administrator | | | |
| Processed 06/26/2009 | | * Electronically provide | ed signatures are accepted as original sign | natures. | | | |