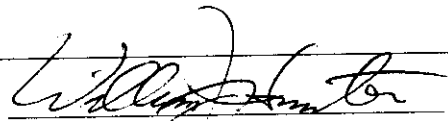
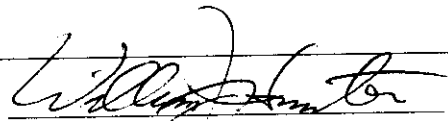
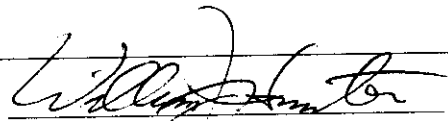


No. C 77847	Due no later than Feb 28, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX WILLIAM JAMES HUNTER 10 S. MAIN DRIGGS, ID 83422												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable HUNTCO, INC. WILLIAM J. HUNTER P. O. BOX 758 DRIGGS, ID 83422		3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="vertical-align: middle;"> President & Secretary </td> <td colspan="5" style="vertical-align: middle;"> } William J. Hunter 23 No. Bridge St. Anthony Idaho 83445 </td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President & Secretary	} William J. Hunter 23 No. Bridge St. Anthony Idaho 83445				
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President & Secretary	} William J. Hunter 23 No. Bridge St. Anthony Idaho 83445														
5. Organized Under the Laws of: IDAHO C 77847		6. <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">Signature </td> <td style="width: 50%;">Date <u>1/28/2002</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>William J. Hunter</u></td> <td>Title <u>President</u></td> </tr> </table>		Signature 	Date <u>1/28/2002</u>	Name (Typed or Printed) <u>William J. Hunter</u>	Title <u>President</u>								
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