| No. <b>C 115618</b>  |   | ue no later than Jul 31, 2012                 | 2. Registered              | 2. Registered Agent and Address (NO PO BOX) |                   |                         |  |
|--|---|---|----------------------------|---|-------------------|-------------------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing A 3 AMIGOS INS GARY F JOHN 1301 E 16TH                         | ISON  | 1301 E 16T<br>BURLEY ID    | GARY F JOHNSON 1301 E 16TH BURLEY ID 83318  |                   |                         |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   | BURLEY ID 83318                               |                            | 3. <u>New</u> Registered Agent Signature:*  |                   |                         |  |
| 4. Corporations: Enter Names and B   | isiness Addresses of  | President, Secretary, and Directors. Tre      | asurer (optional).         |   |                   |                         |  |
| Office Held Name   |   | Street or PO Address                          | City                       | State                                       | Country           | Postal Code             |  |
| DIRECTOR SHAUNA  | JOHNSON<br>HIEDEMAN<br>JOHNSON  | 204 S 50 E<br>2675 FAIRMONT AVE<br>204 S 50 E | BURLEY<br>BURLEY<br>BURLEY | ID<br>ID<br>ID                              | USA<br>USA<br>USA | 83318<br>83318<br>83318 |  |
| 5. Organized Under the Laws of: 6. Annual Report   |   | t must be signed.*                            |                            |   |                   |                         |  |
| ID Signature: Gary F J   |   |   |                            | Date: 05/10/2012 Title: Director            |                   |                         |  |
| Processed 05/10/2012   | * Electronically provided signatures are accepted as original signatures. |   |                            |   |                   |                         |  |