

No. C106328	<b>Annual Report Form</b> 1997 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FEE REQUIRED 97 DEC 22 PM 2:44 ** FINAL NOTICE STATE	1. Mailing Address - Please Correct, If Not Correct  TRUE NORTH, INC. LANCE G MILLER PO BOX 1507  SANDPOINT ID 83854	LANCE G MILLER 550S ALGOMA RD  SAGLE ID 83860  3. Organized Under the Laws of:  ID C106328

4. Corporate Officers: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Lance Miller	162 Wild Fawn Ln.	Sagle	ID	83860
VP & Sec.	Debra Miller	162 Wild Fawn Ln.	Sagle	ID	83860
Directors,	Lance & Debra Miller				

5. \_\_\_\_\_

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Lance G. Miller Date 12/1/97

Name (Type or Printed) Lance G. Miller Title President

ISSUED: 10-04-1997

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