

No. <b>C 151746</b>		<b>Due no later than Nov 30, 2007</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  WARRANTY CORPORATION THEATA NETHERY 4400 GOVERNMENT BLVD MOBILE AL 36693		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702- USA			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	CLAUDE THOMPSON	4400 GOVERNMENT BLVD	MOBILE	AL	USA	36693	
DIRECTOR	JAY J MYERS	4400 GOVERNMENT BLVD	MOBILE	AL	USA	36693	
DIRECTOR	CLAUDE THOMPSON	4400 GOVERNMENT BLVD	MOBILE	AL	USA	36693	
SECRETARY	JAY J MYERS	4400 GOVERNMENT BLVD	MOBILE	AL	USA	36693	
5. Organized Under the Laws of:  <b>AL</b> <b>C 151746</b>		6. Annual Report must be signed.*  Signature: Claude Thompson Name (type or print): Claude Thompson					
		Date: 09/10/2007 Title: President					
Processed 09/10/2007		* Electronically provided signatures are accepted as original signatures.					