

|                                                                                                                                                        |               |                                                                                                                                                                                    |        |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 172549</b>                                                                                                                                    |               | Due no later than Apr 30, 2015                                                                                                                                                     |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RDN SERVICES, INC.<br>RONALD D NOLD<br>688 EAST DAKOTA AVENUE<br>HAYDEN ID 83835 |        | RONALD D NOLD<br>688 EAST DAKOTA AVENUE<br>HAYDEN 83835 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                    |        | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                    |        |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                               | City   | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | RONALD D NOLD | 688 EAST DAKOTA AVENUE                                                                                                                                                             | HAYDEN | ID                                                      | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 172549</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Ronald D. Nold<br>Name (type or print): Ronald D. Nold<br>Date: 02/18/2015<br>Title: President                                     |        |                                                         |         |             |  |
| Processed 02/18/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                          |        |                                                         |         |             |  |