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| <b>No. C 86358</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Apr 30, 2002<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>BACK COUNTRY HORSEMEN OF NORTH CENT<br><br>P O BOX 112<br><br>GRANGEVILLE, ID 83530 | 2. Registered Agent and Office <b>NO PO BOX</b><br>DON MCPHERSON<br>TOLL RD<br><br>KOOSKIA, ID 83539<br><br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| President          | Beth Wykle         | HCR Box 137-A                 | Kooskia     | Id.          | 83539      |
| Secretary          | Janice Inghram     | Rt 2 Box 323                  | Grangeville | Id.          | 83530      |
| Director           | Steve Diddler      | HC 66 Box 248                 | Kooskia     | Id.          | 83539      |
| Director           | Lorraine McPherson | P.O. Box 68                   | Kooskia     | Id.          | 83539      |

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|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 86358 | 6. Signature <u>Gary L. Kalmbach</u> Date <u>2/23/02</u><br>Name (Typed or Printed) <u>Gary L. Kalmbach</u> Title <u>Treasurer</u> |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|