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| No. C 93540 | Due no later than Oct 31, 2006 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. JOHNSON, MCLEAN, DEVLIN & MILLER, P.S. GREG M DEVLIN W 201 N RIVER DR STE 500 SPOKANE WA 99201-2262 | | PRENTICE HALL CORP SYSTEM 1401 SHORELINE DR STE 2 BOISE ID 83702 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | J. SCOTT MILLER | 201 W. NORTH RIVER DRIVE SUITE 500 | SPOKANE | WA | USA | 99201-2262 |
| SECRETARY | JAMES S MCLEAN | 201 W. NORTH RIVER DRIVE SUITE 500 | SPOKANE | WA | USA | 99201-2262 |
| DIRECTOR | GREG M DEVLIN | 201 W. NORTH RIVER DRIVE SUITE 500 | SPOKANE | WA | USA | 99201-2262 |
| 5. Organized Under the Laws of: WASHINGTON C 93540 | 6. Annual Report must be signed.* Signature: Greg M. Devlin Name (type or print): Greg M. Devlin | | Date: 11/10/2006 Title: Director | | | |
| Processed 11/10/2006 | | * Electronically provided signatures are accepted as original signatures. | | | | |