No. 99452 Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 C. D. CAMPUSUL South	ΩY	
Return To Due No Later Than November 1, 1991 C.D. CAMPUSLE Jones		
Secretary of State 1 Mailing Address Please Cornect II Not Cornect 1411 medinal Court		
Room 203, Statehouse LITTLE BIT LAND AND LIVESTO POIST Eagle 10 13704	<i>Ç</i>	
3. Incorporated Under The Laws of	1 17	
NO FEE REQUIRED #0132 Eagle 10 +3704 836/6 NO: 009452		
4. Names and Addresses of Officers and Directors		
Name Street or P.O. Address City State Zip		
President: J. M. Campbell B. O Bef 2654 Boxo Jeh 8370 Secretary: C. L. Lane 5800 Ensign one Boilo Tick 8371		
President: J. M. Campbell B. O Bef 1654 Boxe Jeh 8310 Secretary: C. L. Lane 5800 Ensign one Boilo Welk 8371	4	
5. Nature of Business 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
Signature (111 (1111111111111111111111111111111		
Name Rend J. M. CANPBELL Title PRESIDENT		