		Name (Typed or Printed)		Title		
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Date Date				
Directors:	1,0 2011 0	1,001	2,20 2000,1110 1100	Be100, 12	2),100	
President: Secretary:	Bruce Wm. Helen J.		1520 Leadville Ave. 1520 Leadville Ave.	-	83706 83 706	
	range (m. 1945) Tangkan di mangkan di mangka	Name	Street or P.O. Address	City St.		
4. Names and Ade	dresses of Off	icers and Directors	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	
NO FEE REQU	IRED	BOISE	ID 83706	NO: 78630	:	
700 W Jefferson P.O. Box 83720 Bolse, ID 83720-0080 * FIRST NOTICE *		1520 LEADVILLE		3. Incorporated Under the L	3. Incorporated Under The Laws of	
		BRUCE W. MOORE				
Secretary of State	3		ess - Please Correct If Not Correct RAIL :ENTERPRISES, IN	" · · · · · · · · · · · · · · · · · · ·	 ID 83706	
Return To			lo Later Than November 305	1520 LEADVILLE		
78630 No.	`	Idaho Cor	poration Annual Report Form	2. Registered Agent and Off		
		******		ISSUED: 07-0		