

No. <b>C 131008</b>	Due no later than Nov 30, 2002 Annual Report Form	2. Registered Agent and Office <b>NO PO BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		1. Mailing Address - Correct in this box, if applicable  MARINE CORPS LEAGUE, DEPARTMENT OF  890 MAPLE PL  HAYDEN, ID 83835
		3. New Registered Agent Signature <i>Robert B. Robinson</i>

President	Robert B. Robinson	890 Maple Place	Hayden,	ID	83835
Secretary	Ralph Elston	7845 W. Powell	Boise,	ID	83703
Director	Mikal Thornton	2349 W. Pellinore	Post Falls,	ID	83854
Director	Walter Lindsey	3506 23rd St	Lewiston,	ID	83501
Director	Bryant Lyndaker	435 E16th North	Mt Home,	ID	83647

5. Organized Under the Laws of:  IDAHO C 131008	6. Signature <i>Robert B. Robinson</i> Date <i>9/2/02</i> Name (Typed or Printed) <u>Robert B. Robinson</u> Title <u>President</u>
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