ENTE	CERTIF	ICATE OF A REGISTERE	PPOINTMEN' D AGENT	Γ	C	£ .	•
KNOW ALL MEN BY	THESE PRESENTS	S:			$\frac{G_{ij}}{N_{ij}}$	\geq	•
	GWINN F	(Name O	(Corporation)		<u> </u>		•
an Idaho corporation, p	ursuant to section 30)-1-12, Idaho (Code, and by au	thority of its	Board of Di	rectors, doe	S
hereby appoint	GWINN E	RICE (Name	of Registered Agent)			<u>(C)</u>	•
of				ity (city)	, Ida	aho as it	ts
	HEREOF the corpor						
IN WITNESS WI		17th	day of	May			
		P	(President	nt or Vice-Presider	nt)		<u></u>
County of	oding	} ss.					
Subscribed and swo	orn to before me this _	17th	day of	<u>May</u>		, 19_ <u>79</u>	
		IN WITNES	SS WHEREOF	Al have her	reunto set	my hand a	