

|                                                                                                                                                        |                   |                                                                                                                                                                                                  |             |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 112937</b>                                                                                                                                    |                   | <b>Due no later than Dec 31, 2009</b>                                                                                                                                                            |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PRINT SHOP & OFFICE SUPPLIES, INC.<br>KATRINA WENSMAN<br>110 N COLLEGE<br>GRANGEVILLE ID 83530 |             | KATRINA WENSMAN<br>110 N COLLEGE<br>GRANGEVILLE ID 83530 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                                  |             | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                                  |             |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                             | City        | State                                                    | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | KATRINA R WENSMAN | 110 N COLLEGE ST                                                                                                                                                                                 | GRANGEVILLE | ID                                                       | USA     | 83530       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 112937</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Katrina Wensman<br>Name (type or print): Katrina Wensman<br>Date: 12/10/2009<br>Title: President                                                 |             |                                                          |         |             |  |
| Processed 12/10/2009                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |             |                                                          |         |             |  |