| No. C 116692 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Oct 31, 2016 Annual Report Form 1. Mailing Address: Correct in this box if needed. LINCOLN COUNTY SHERIFF'S SEARCH AND RESCUE ORGANIZATION, INC. DON HUDSON 111 WEST B ST, STE S SHOSHONE ID 83352-0458 | | 2. Registered A | Registered Agent and Address (NO PO BOX) JOHN TANNER | | | |
|--|------|--|--|--|---|----------------------------------|-------------|--------------------------|
| | | | | | | | | |
| | | | | 111 W. B ST STE S SHOSHONE ID 83352 3. New Registered Agent Signature:* | | | | |
| | | | | | | | | 4. Corporations: Enter N |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT DON HUDSON VICE PRESIDENT ANDY MCCLURE SECRETARY COOPER GAY TREASURER COOPER GAY | | 111 WEST B STREET SUITE S 111 WEST B STREET SUITE S 111 WEST B. STREET SUITE S 111WEST B STREET SUITE S | SHOSHONE SHOSHONE SHOSHONE SHOSHONE | ID ID ID ID | USA USA USA USA | 83352 83352 83352 83352 | | |
| 5. Organized Under the Laws of: 6. | | 6. Annual Report r | must be signed.* | | | | | |
| ID | | Signature: DON | | Date: 11/01/2016 | | | | |
| C 116692 | | Name (type or p | | Title: PRESIDENT | | | | |
| Processed 11/01/2016 | | * Electronically pro | vided signatures are accepted as original s | signatures. | | | | |