| | | | | 2. Registered Agent and Office | | | | | |
|---|----------------------|--|------------------------------------|---|-----------------|-------------------|-------------------|------------------------|-------------------------------------|
| No. 84477 | | Idaho Corporation Annual Report Form | | PHILIP A. PACKER 130 FAST MAIN P.O. BOX 7 57 W 200 S. Suite 200 S.1 EXBURG TO 83440 3. Incorporated Under The Laws of | | | | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | Due No Later Than November 1, 1990 1. Mailing Address — Please Correct MOBILITY RESEARCH FOUNDATIO CAROLYN P. CLAWSON 2285 SOUTH 3000 WEST | | | | | | | |
| | | | | | NO FEE | REQUIRED | REXBURG | ID 83440 | NO: 084477 |
| | | | | | 1. Names and Ad | dresses of Office | ers and Directors | | |
| | | | | | | | <u>Name</u> | Street or P.O. Address | <u>City</u> <u>State</u> <u>Zip</u> |
| President: | Carolyn | P. Clawson | 2285 So 3000 W | Rexburg, In 83440 | | | | | |
| Secretary: Directors: | none | | | | | | | | |
| | Mr. Richard S. Prows | | 1070 Oakridge Cir | cle Bountiful, Ut 84010 | | | | | |
| | Mr. Phil Packer | | 57 W 200 So Suit | e 200 S.L.C., Ut 84101 | | | | | |
| | Mr. Stev | e Hewlett | 2027 So 850 E | Bountiful, Ut 84010 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 5 No. 15 15 | | C Locale, at | and this Appual Papart has been av | amined by me and is to the best of my knowledge | | | | | |
| 5. Nature of Business research to improve | | true corre | ect and complete. | animed by the and is to the bost of my knowledge | | | | | |
| ~ | • | Signature | Carolyn M. Clar | Date 7/12/90 | | | | | |
| mobili | ty to thos | e who Name Printed | Caroly 12 P. Clar | uson Title President | | | | | |