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| <b>No. 77291</b>  | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1991</i>  |  | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>CAMERON WOLD<br>300 NORTH 1ST AVENUE<br><br>SANDPOINT ID 83864 |  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b> | <b>1. Mailing Address Please Correct If Not Correct</b>   |  | <b>3. Incorporated Under The Laws of</b><br>ID   |  |
| <b>NO FEE REQUIRED</b>  | <b>PANIDA THEATER COMMITTEE, I</b><br><b>JANE-P-EVANS Karen Bowers</b><br><b>P.O. BOX 1981</b><br><br><b>SANDPOINT ID 83864</b> |  | <b>NO: 077291</b>  |  |

| 4. Names and Addresses of Officers and Directors |                  |                               |             |              |            |
|--|------------------|-------------------------------|-------------|--------------|------------|
|  | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | Cameron Wold     | 313 South Huron Avenue        | Sandpoint   | ID           | 83864      |
| Secretary:                                       | Barbara Shaver   | 1226 Cedar Street             | "           | "            | "          |
| Directors:                                       | Jane Evans       | 500 Lakeview Lane             | "           | "            | "          |
|  | Phyllis Marks    | 502 Huron Avenue              | "           | "            | "          |
|  | Mike Merrell     | 111 Church                    | "           | "            | "          |
|  | Bruce Millard    | P.O. Box 2197                 | "           | "            | "          |
|  | Marcella Nelson  | 612 Olive Avenue              | "           | "            | "          |
|  | Jean Peck        | 525 North Boyer Avenue        | "           | "            | "          |
|  | Matt Schaffer    | P.O. Box 101                  | Sagle       | "            | 83860      |
|  | Chuck Smith      | 6445 Hornby Creek Road        | Sandpoint   | "            | 83864      |
|  | Pam Flaherty     | 3960 Upper Pack River Rd      | "           | "            | "          |
|  | Christine Cooper | P.O. Box 101                  | Sagle       | "            | 83860      |

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| <b>5. Nature of Business</b><br><br>Community Theater/<br>Performing Arts Center | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>Signature</b> <br/> <b>Name (Typed or Printed)</b> Cameron Wold         </div> <div style="width: 35%;"> <b>Date</b> 7-9-91<br/> <b>Title</b> President         </div> </div> |
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