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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 135476</b>                                                                                                                                    |                   | <b>Due no later than Mar 31, 2016</b>                                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>                                                                                                                      |        | MAJOR MILLER<br>3225 E YORK CT<br>HAYDEN ID 83835  |         |             |  |
|                                                                                                                                                        |                   | <b>1. Mailing Address: Correct in this box if needed.</b>                                                                                      |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
|                                                                                                                                                        |                   | NISS, LLC<br>MAJOR MILLER<br>3225 E YORK CT<br>HAYDEN ID 83835                                                                                 |        |                                                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                           | City   | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | MAJOR H MILLER    | 3225 E YORK CT                                                                                                                                 | HAYDEN | ID                                                 | USA     | 83835       |  |
| MANAGER                                                                                                                                                | MICHELLE M MILLER | 3225 E YORK CT                                                                                                                                 | HAYDEN | ID                                                 | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 135476</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Michelle Miller<br>Name (type or print): Michelle Miller<br>Date: 01/20/2016<br>Title: manager |        |                                                    |         |             |  |
| Processed 01/20/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                      |        |                                                    |         |             |  |