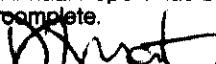


## INSTRUCTIONS ON REVERSE SIDE

No. 44629		Idaho Corporation Annual Report Form Due No Later Than November 1, 1993		2. Registered Agent and Office <b>NOT A P.O. BOX</b>			
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720		1. Mailing Address - <i>Medical Center Physician's Clinic</i>		MICHAEL CRANE 3514 JUANITA WAY			
* FIRST NOTICE * NO FEE REQUIRED		MEDICAL CENTER PHYSICIANS, P.A. MICHAEL CRANE 215 E. HAWAII AVE.  NAMPA ID 83651		NAMPA ID 83651			
4. Names and Addresses of Officers and Directors				MUST BE PRINTED OR TYPED			
President: Randell Page, D.O.		Name <u>Randell Page, D.O.</u>		Street or P.O. Address <u>215 East Hawaii Avenue</u>	City <u>Nampa</u>	State <u>ID</u>	Zip <u>83686</u>
Secretary: David Martin, M.D.				<u>same...</u>			
Directors: Robert Emerson, M.D.				<u>same...</u>			
Richard Troyer, M.D.				<u>same...</u>			
Robert Blome, M.D.				<u>same...</u>			
Fredric Birkeland, M.D.				<u>same...</u>			
Gary Botimer, M.D.				<u>same...</u>			
5. Nature of Business  multispecialty clinic		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.					
		Signature 	Name <small>(Typed or Printed)</small> DAVID MARTIN, M.D.	Date <u>9-23-93</u>	Title <u>M.D. / SECY.</u>		