

No. 44629	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993		2. Registered Agent and Office NOT A P.O. BOX MICHAEL CRANE 3514 JUANITA WAY NAMPA ID 83651			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Print or Type Clearly MEDICAL CENTER PHYSICIANS, P.A. MICHAEL CRANE 215 E. HAWAII AVE. NAMPA ID 83651		3. Incorporated Under The Laws of ID NO: 44629			
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED						
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	
President:	Randell Page, D.O.	215 East Hawaii Avenue	Nampa	ID	83686	
Secretary:	David Martin, M.D.	same...				
Directors:	Robert Emerson, M.D.	same...				
	Richard Troyer, M.D.	same...				
	Robert Blome, M.D.	same...				
	Fredric Birkeland, M.D.	same...				
	Gary Botimer, M.D.	same...				
5. Nature of Business multispecialty clinic		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 50%;"> Signature <u>David Martin</u> Name (Typed or Printed) <u>DAVID MARTIN, M.D.</u> </td> <td style="width: 50%;"> Date <u>9-23-93</u> Title <u>M.D./secy.</u> </td> </tr> </table>			Signature <u>David Martin</u> Name (Typed or Printed) <u>DAVID MARTIN, M.D.</u>	Date <u>9-23-93</u> Title <u>M.D./secy.</u>
Signature <u>David Martin</u> Name (Typed or Printed) <u>DAVID MARTIN, M.D.</u>	Date <u>9-23-93</u> Title <u>M.D./secy.</u>					