

|                                                                                                                                                        |              |                                                                                                                                                                                               |            |                                                           |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------|---------------------|
| No. <b>W 8707</b>                                                                                                                                      |              | Due no later than May 31, 2016                                                                                                                                                                |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>POINDEXTER'S, LLC<br>SUSAN BUHLER WARE & ASSOC<br>149 3RD AVE E<br>TWIN FALLS ID 83303-0124 |            | WARE & ASSOC<br>149 3RD AVE E<br>TWIN FALLS ID 83303-0124 |                     |
|                                                                                                                                                        |              |                                                                                                                                                                                               |            | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                               |            |                                                           |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                          | City       | State                                                     | Country Postal Code |
| MANAGER                                                                                                                                                | SUSAN BUHLER | 253 7TH AVE N                                                                                                                                                                                 | TWIN FALLS | ID                                                        | USA 83301           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 8707</b>                                                                                            |              | 6. Annual Report must be signed.*<br>Signature: Susan Buhler<br>Name (type or print): Susan Buhler<br>Date: 03/21/2016<br>Title: Manager                                                      |            |                                                           |                     |
| Processed 03/21/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |            |                                                           |                     |