

No. 81448 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NOV 1 04 PM '90 SECRETARY OF STATE ** FINAL NOTICE NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i> CAPITOL JUDO CLUB, INC. (TH MICHAEL J. CAMPBELL 1103 BROXON BOISE ID 83705	2. Registered Agent and Office MICHAEL J. CAMPBELL 1103 BROXON BOISE ID 83705 3. Incorporated Under The Laws of ID NO: 081448																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Michael J. Campbell</td> <td>1103 Broxon</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Michael J. Campbell	1103 Broxon	Boise	ID	83705	Secretary:						Directors:					
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President:	Michael J. Campbell	1103 Broxon	Boise	ID	83705																					
Secretary:																										
Directors:																										
5. Nature of Business Judo Instruction	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Michael J. Campbell</u> Date <u>1 Nov 90</u> Name (Typed or Printed) <u>Michael J. Campbell</u> Title <u>President</u>																									