| No. W 186556 Return to: | Due no later than Jul 31, 2018 Annual Report Form 2. Registered Agent and BRIAN LEE TIBBS | | | t and Address (NO PO BOX) | |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------|---------------------------|-------------|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. CINCO 1098 GC, LLC BRIAN LEE TIBBS 500 WESTOVER DR. 10431 SANFORD NC 27330 | 5208 W IRVING ST BOISE ID 83706 3. New Registered Agent Signature:* | | | |
| 200 20 1 | Names and Addresses of at least one Member or Manager. | | | | |
| Office Held Name | Street or PO Address | City | State | Country | Postal Code |
| MEMBER BRIAN T | BBS 500 WESTOVER DR. #10431 10431 | SANFORD | NC | USA | 27330 |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* Signature: Whitney Smith | Date: 06/11/2018 | | | |
| W 186556 | Name (type or print): Whitney Smith | Title: Bookkeeper | | | |
| Processed 06/11/2018 | * Electronically provided signatures are accepted as original signatures. | | | | |