

**FILED/EFFECTIVE**

**ARTICLES OF INCORPORATION**

2002 MAR 11 PM 3:14

**OF**

SECRETARY OF STATE  
STATE OF IDAHO

Berwick's City Radiator & Muffler, Inc.

The undersigned, in order to form a corporation pursuant to Idaho Business Corporation Act, certify as follows:

**ARTICLE I**

The name of the corporation is Berwick's City Radiator & Muffler, Inc. (hereafter "Corporation").

**ARTICLE II**

The purposes for which this Corporation is organized are as follows:

1. To engage in Automotive Repair; and
2. To engage in any other lawful activity or business for which corporations may be incorporated under the Idaho Business Corporation Act.

**ARTICLE III**

The Corporation shall have perpetual existence.

**ARTICLE IV**

The address of the initial registered office of the Corporation shall be 671 N. Linder Rd., Meridian, Idaho 83642, and the name of its initial registered agent at such address is Nedra Lynn Berwick.

## **ARTICLE V**

The shares of stock to be issued by the Corporation shall consist of one class only,  
And the aggregate number of shares which the Corporation shall be authorized to issue  
Shall be 15,000 shares of stock, each having a par value of \$1.00 per  
Share. All shares of stocks shall be the same rights in such Corporation and shall be  
nonassessable when paid in full.

## **ARTICLE VI**

The name and post office address of the incorporator and organizer, who  
Has named herself as the initial director to serve until the first election of directors  
Of the Corporation is as follows:

**NAME:**

**ADDRESS:**

Nedra Lynn Berwick

910 Goiri, Kuna, Idaho 83634

## **ARTICLE VII**

The private property of the stockholders of this Corporation shall not be subject to  
The payment of the corporate debts in any amount or to any extent whatever.

## ARTICLE VIII

The Corporation reserves the right to amend, alter, change or repeal any Provisions contained in these Articles of Incorporation in the manner now or hereafter Prescribed by statute, and all rights conferred upon stockholders herein are granted Subject to this reservation.

Dated: 3-11-02

Nessa L. Berwick

STATE OF IDAHO) ) ss  
County of Ada )

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, before me,  
The undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_  
\_\_\_\_\_, known to me to be the person(s)  
whose name(s) \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me  
that the statements contained therein are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal the date and year in this certificate first above written.

**Notary Public for Idaho**  
**Residing at Boise, Idaho**