

No. C 99122		Due no later than Jul 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. UNIT THREE WATER ASSOCIATION, INC. C/O TRACHELLE FULLMER 245 RANCH VIEW RD E JEROME ID 83338		TRACHELLE FULLMER 245 RANCH VIEW RD E JEROME ID 83338			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	TRACHELLE FULLMER	245 RANCH VIEW RD EAST	JEROME	ID	USA	83338	
VICE PRESIDENT	BRENT ROGERS	226 MOUNTAIN VIEW RD. E.	JEROME	ID	USA	83338	
DIRECTOR	JERRY AUTEN	239 SOUTH VIEW EAST	JEROME	ID	USA	83338	
DIRECTOR	DARRELL CREEK	238 RANCH VIEW EAST	JEROME	ID	USA	83338	
DIRECTOR	JOSH FULLMER	245 RANCH VIEW EAST	JEROME	ID	USA	83338	
PRESIDENT	FRED LLOYD	242 SAGE EAST	JEROME	ID	USA	83338	
SECRETARY	TRACHELLE FULLMER	245 RANCH VIEW RD EAST	JEROME	ID	USA	83338	
DIRECTOR	ED GATES	241 RANCH VIEW RD. E.	JEROME	ID	USA	83338	
5. Organized Under the Laws of: ID C 99122		6. Annual Report must be signed.* Signature: Trachelle Fullmer Name (type or print): Trachelle Fullmer					
		Date: 05/31/2018 Title: Secretary/Treasurer					
Processed 05/31/2018		* Electronically provided signatures are accepted as original signatures.					