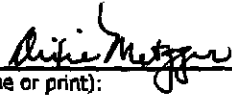


| No. C 172516                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 07/08/2010</b>                                                                                                              |                      | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>SHAUN URWIN<br>11424 W KINGS CANYON CT<br>BOISE ID 83709 |                                                         |         |                      |      |       |         |             |       |             |                      |       |    |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|----------------------|------|-------|---------|-------------|-------|-------------|----------------------|-------|----|--|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                            | 1. Mailing Address: Correct in this box if needed.<br>SLU, INC.<br>SHAUN L URWIN<br><del>11424 W KINGS CANYON CT</del><br><del>BOISE ID 83709</del><br>504 16th Ave So<br>Nampa, ID 83651 |                      |                                                                                                                       |                                                         |         |                      |      |       |         |             |       |             |                      |       |    |  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Pres:</td> <td>Shaun URWIN</td> <td>11424 W KINGS CANYON</td> <td>BOISE</td> <td>ID</td> <td></td> <td>83709</td> </tr> </tbody> </table> |                                                                                                                                                                                           |                      |                                                                                                                       | Office Held                                             | Name    | Street or PO Address | City | State | Country | Postal Code | Pres: | Shaun URWIN | 11424 W KINGS CANYON | BOISE | ID |  | 83709 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                                                                      | Street or PO Address | City                                                                                                                  | State                                                   | Country | Postal Code          |      |       |         |             |       |             |                      |       |    |  |       |
| Pres:                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Shaun URWIN                                                                                                                                                                               | 11424 W KINGS CANYON | BOISE                                                                                                                 | ID                                                      |         | 83709                |      |       |         |             |       |             |                      |       |    |  |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 172516</b>                                                                                                                                                                                                                                                                                                                                                                                         | 6. Signature: <br>Name (type or print):<br><b>DIXIE METZGER</b>                                          |                      |                                                                                                                       | Date:<br><b>10-17-12</b><br>Title:<br><b>BOOKKEEPER</b> |         |                      |      |       |         |             |       |             |                      |       |    |  |       |

Issued 10/17/2012 by SLD

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