

No. <b>C 151665</b>		<b>Due no later than Nov 30, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  GENERAL NUTRITION CORPORATION LEGAL DEPARTMENT 300 6TH AVE PITTSBURGH PA 15222		NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MICHAEL G ARCHBOLD	300 SIXTH AVE	PITTSBURGH	PA	USA	15222	
PRESIDENT	MICHAEL G ARCHBOLD	300 SIXTH AVE	PITTSBURGH	PA	USA	15222	
SECRETARY	JAMES SANDER	300 SIXTH AVE	PITTSBURGH	PA	USA	15222	
5. Organized Under the Laws of:  <b>PA</b> <b>C 151665</b>		6. Annual Report must be signed.*  Signature: JAMES SANDER Name (type or print): JAMES SANDER					
		Date: 09/29/2015 Title: SECRETARY					
Processed 09/29/2015      * Electronically provided signatures are accepted as original signatures.							